

AGENDA

Meeting: Westbury Area Board
Place: The Laverton Hall, Bratton Road, Westbury, BA13 3EN
Date: Thursday 1 February 2018
Time: 7.00 pm

Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Libby Johnstone (Democratic Services Officer), direct line 01225 718214 or email libby.johnstone@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Russell Hawker, Westbury West (Chairman)
Cllr David Jenkins, Westbury North (Vice-Chairman)
Cllr Gordon King, Westbury East
Cllr Jerry Wickham, Ethandune

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
1. Chairman's Welcome and Introductions	7:00pm
2. Apologies for Absence	
3. Minutes (<i>Pages 1 - 50</i>) To confirm the minutes of the meeting held on 7 December 2017.	
4. Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. Chairman's Announcements (<i>Pages 51 - 58</i>) To receive the following Chairman's Announcements: <ul style="list-style-type: none"> • Supporting those with SEND into employment and internships. There is a video for those interested to know more. • Clean up Wilts 2018. • Work Wiltshire website. • Real Change Wiltshire. 	7:05pm
6. Partner and Community Updates (<i>Pages 59 - 66</i>) To receive any updates from partners including: <ul style="list-style-type: none"> • Wiltshire Police update and the Police and Crime Commissioner Precept Consultation video. <p>Please note the deadline for responses to this consultation is midday 31 January 2018, further details are attached to this agenda.</p> <ul style="list-style-type: none"> • Dorset and Wiltshire Fire & Rescue Service • Westbury LYN • BA13+ Community Area Partnership • Healthwatch Wiltshire • Town and Parish Councils 	7:15pm
7. Local Area Co-ordination Kate Blackburn, Public Health Consultant, to present on social deprivation in the Westbury area and plans for Local Area Co-ordinators.	7:30pm

8.	<p>Westbury Community Priorities Update (<i>Pages 67 - 78</i>)</p> <p>Liam Cripps, Community Engagement Manager, to update on progress following Westbury's JSA event last year and to launch new initiatives for our area in 2018.</p>	7:50pm
9.	<p>Supporting Our Community- Feedback from Grant Recipients</p> <p>The Board will invite previous grant recipients to feedback on the progress of their projects.</p>	8:10pm
10.	<p>Community Area Grants (<i>Pages 79 - 98</i>)</p> <p>To consider applications for funding from the Community Area Grants Scheme:</p> <ul style="list-style-type: none"> • Sovereign Housing Association £4,131 towards Westbury Ambitious and Learning Communities project; • Westbury Heritage Society £499 towards speakers/meeting equipment; • Bratton Parish Council £1057.60 for a brush mower for the community orchard; • Westbury Youth Football Club £5,000 towards a facilities upgrade; • Cllr-led project £250 towards White Horse Interpretation Boards. 	8:30pm
11.	<p>Community Area Transport Group (<i>Pages 99 - 104</i>)</p> <p>To consider any recommendations arising from the CATG meeting held on 12 January 2018.</p>	8:45pm
12.	<p>Urgent items</p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	8:50pm
13.	<p>Future Meeting Dates</p> <p>The next meeting of the Westbury Area Board will take place on 12 April 2018 at The Laverton, Westbury, BA13 3EN.</p>	8:50pm

Close